# The historical books



A discipleship training to equip Christians for works of service, so that the Body of Christ may be built up (Ephesians 4:11-16)

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Theme: God's work through Joshua and the judges

#### Day 1 Joshua 3:1-17 Crossing the Jordan

<sup>1</sup> Early in the morning Joshua and all the Israelites set out from Shittim and went to the Jordan, where they camped before crossing over. <sup>2</sup> After three days the officers went throughout the camp, <sup>3</sup> giving orders to the people: "When you see the ark of the covenant of the LORD your God, and the Levitical priests carrying it, you are to move out from your positions and follow it. <sup>4</sup> Then you will know which way to go, since you have never been this way before. But keep a distance of about two thousand cubits between you and the ark; do not go near it."

- <sup>5</sup> Joshua told the people, "Consecrate yourselves, for tomorrow the LORD will do amazing things among you." <sup>6</sup> Joshua said to the priests, "Take up the ark of the covenant and pass on ahead of the people." So they took it up and went ahead of them.
- <sup>7</sup> And the LORD said to Joshua, "Today I will begin to exalt you in the eyes of all Israel, so they may know that I am with you as I was with Moses. <sup>8</sup> Tell the priests who carry the ark of the covenant: 'When you reach the edge of the Jordan's waters, go and stand in the river.'"
- <sup>9</sup>Joshua said to the Israelites, "Come here and listen to the words of the LORD your God. <sup>10</sup>This is how you will know that the living God is among you and that he will certainly drive out before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites and Jebusites. <sup>11</sup>See, the ark of the covenant of the Lord of all the earth will go into the Jordan ahead of you. <sup>12</sup>Now then, choose twelve men from the tribes of Israel, one from each tribe. <sup>13</sup>And as soon as the priests who carry the ark of the LORD—the Lord of all the earth—set foot in the Jordan, its waters flowing downstream will be cut off and stand up
- <sup>14</sup>So when the people broke camp to cross the Jordan, the priests carrying the ark of the covenant went ahead of them. <sup>15</sup>Now the Jordan is at flood stage all during harvest. Yet as soon as the priests who carried the ark reached the Jordan and their feet touched the water's edge, <sup>16</sup> the water from upstream stopped flowing. It piled up in a heap a great distance away, at a town called Adam in the vicinity of Zarethan, while the water flowing down to the Sea of the Arabah (that is, the Dead Sea) was completely cut off. So the people crossed over opposite Jericho. <sup>17</sup>The priests who carried the ark of the covenant of the LORD stopped in the middle of the Jordan and stood on dry ground, while all Israel passed by until the whole nation had completed the crossing on dry ground.

### Day 2 Joshua 5:13 – 6:27 The destruction of Jericho

- <sup>13</sup> Now when Joshua was near Jericho, he looked up and saw a man standing in front of him with a drawn sword in his hand. Joshua went up to him and asked, "Are you for us or for our enemies?"
- 14 "Neither," he replied, "but as commander of the army of the LORD I have now come." Then Joshua fell facedown to the ground in reverence, and asked him, "What message does my Lord have for his servant?"
- <sup>15</sup> The commander of the LORD's army replied, "Take off your sandals, for the place where you are standing is holy." And Joshua did so.
- <sup>1</sup> Now the gates of Jericho were securely barred because of the Israelites. No one went out and no one came in. <sup>2</sup> Then the LORD said to Joshua, "See, I have delivered Jericho into your hands, along with its king and its fighting men. <sup>3</sup> March around the city once with all the
- armed men. Do this for six days. <sup>4</sup> Have seven priests carry trumpets of rams' horns in front of the ark. On the seventh day, march around the city seven times, with the priests blowing the trumpets. <sup>5</sup> When you hear them sound a long blast on the trumpets, have the whole army give a loud shout; then the wall of the city will collapse and the army will go up, everyone straight in."
- <sup>6</sup> So Joshua son of Nun called the priests and said to them, "Take up the ark of the covenant of the LORD and have seven priests carry trumpets in front of it." <sup>7</sup> And he ordered the army, "Advance! March around the city, with an armed guard going ahead of the ark of the LORD." <sup>8</sup> When Joshua had spoken to the people, the seven priests
- carrying the seven trumpets before the LORD went forward, blowing their trumpets, and the ark of the LORD's covenant followed them. <sup>9</sup>The armed guard marched ahead of the priests who blew the trumpets, and the rear guard followed the ark. All this time the trumpets were sounding. <sup>10</sup>But Joshua had commanded the army, "Do not give a war cry, do not raise your voices, do not
- say a word until the day I tell you to shout. Then shout!" So he had the ark of the LORD carried around the city, circling it once. Then the army returned to camp and spent the night there.

in a heap."

<sup>12</sup> Joshua got up early the next morning and the priests took up the ark of the LORD. <sup>13</sup> The seven priests carrying the seven trumpets went forward, marching before the ark of the LORD and blowing the trumpets. The armed men went ahead of them and the rear guard followed the ark of the LORD, while the trumpets kept sounding. <sup>14</sup> So on the second day they marched around the city once and returned to the camp. They did this for six days.

marched around the city seven times in the same manner, except that on that day they circled the city seven times.

16 The seventh time around, when the priests sounded the trumpet blast, Joshua commanded the army, "Shout! For the LORD has given you the city! 17 The city and all that is in it are to be devoted to the LORD. Only Rahab the prostitute and all who are with her in her house shall be spared, because she hid the spies we sent. 18 But keep away from the devoted things, so that you will not bring about your own destruction by taking any of them. Otherwise you will make the camp of Israel liable to destruction and bring trouble on it. 19 All the silver and gold and the articles of bronze and iron are sacred to the LORD and must go into his treasury."

<sup>20</sup>When the trumpets sounded, the army shouted, and at the sound of the trumpet, when the men gave a loud shout, the wall collapsed; so everyone charged straight in, and they took the city. <sup>21</sup>They devoted the city to the LORD and destroyed with the sword every living thing in it—men and women, young and old, cattle, sheep and donkeys.

<sup>22</sup> Joshua said to the two men who had spied out the land, "Go into the prostitute's house and bring her out and all who belong to her, in accordance with your oath to her."

<sup>23</sup> So the young men who had done the spying went in and brought out Rahab, her father and mother, her brothers and sisters and all who belonged to her. They brought out her entire family and put them in a place outside the camp of Israel.

<sup>24</sup>Then they burned the whole city and everything in it, but they put the silver and gold and the articles of bronze and iron into the treasury of the LORD's house. <sup>25</sup> But Joshua spared Rahab the prostitute, with her family and all who belonged to her, because she hid the men Joshua had sent as spies to Jericho—and she lives among the Israelites to this day.

<sup>26</sup>At that time Joshua pronounced this solemn oath: "Cursed before the LORD is the one who undertakes to rebuild this city, Jericho:

"At the cost of his firstborn son he will lay its foundations; at the cost of his youngest he will set up its gates."

<sup>27</sup>So the LORD was with Joshua, and his fame spread throughout the land.

### Day 3 Joshua 23:1-16 Joshua's farewell to the leaders

<sup>1</sup> After a long time had passed and the LORD had given Israel rest from all their enemies around them, Joshua, by then a very old man, <sup>2</sup> summoned all Israel—their elders, leaders, judges and officials—and said to them: "I am very old. <sup>3</sup> You yourselves have seen everything the LORD your God has done to all these nations for your sake; it was the LORD your God who fought for you. <sup>4</sup> Remember how I have allotted as an inheritance for your tribes all the land of the nations that remain—the nations I conquered—between the Jordan and the Mediterranean Sea in the west. <sup>5</sup> The LORD your God himself will push them out for your sake. He will drive them out before you, and you will take possession of their land, as the LORD your God promised you.

<sup>6</sup> "Be very strong; be careful to obey all that is written in the Book of the Law of Moses, without turning aside to the right or to the left. <sup>7</sup>Do not associate with these nations that remain among you; do not invoke the names of their gods or swear by them. You must not serve them or bow down to them. <sup>8</sup> But you are to hold fast to the LORD your God, as you have until now.

<sup>9</sup> "The LORD has driven out before you great and powerful nations; to this day no one has been able to withstand you. <sup>10</sup> One of you routs a thousand, because the LORD your God fights for you, just as he promised. <sup>11</sup> So be very careful to love the LORD your God.

<sup>12</sup> "But if you turn away and ally yourselves with the survivors of these nations that remain among you and if you intermarry with them and associate with them, <sup>13</sup> then you may be sure that the LORD your God will no longer drive out these nations before you. Instead, they will become snares and traps for you, whips on your backs and thorns in your eyes, until you perish from this good land, which the LORD your God has given you.

14 "Now I am about to go the way of all the earth. You know with all your heart and soul that not one of all the good promises the LORD your God gave you has failed. Every promise has been fulfilled; not one has failed. <sup>15</sup> But just as all the good things the LORD your God has promised you have come to you, so he will bring on you all the evil things he has threatened, until the LORD your God has destroyed you from this good land he has given you. <sup>16</sup> If you violate the covenant of the LORD your God, which he commanded you, and go and serve other gods and bow down to them, the LORD's anger will burn against you, and you will quickly perish from the good land he has given you."

### Day 4 BS Judges 2:1-16 Why God gave judges to Israel

<sup>1</sup> The angel of the LORD went up from Gilgal to Bokim and said, "I brought you up out of Egypt and led you into the land I swore to give to your ancestors. I said, 'I will never break my covenant with you, <sup>2</sup> and you shall not make a covenant with the people of this land, but you shall break down their altars.' Yet you have disobeyed me. Why have you done this? <sup>3</sup> And I have also said, 'I will not drive them out before you; they will become traps for you, and their gods will become snares to you."

<sup>4</sup> When the angel of the LORD had spoken these things to all the Israelites, the people wept aloud, <sup>5</sup> and they called that place Bokim. There they offered sacrifices to the LORD.

<sup>6</sup> After Joshua had dismissed the Israelites, they went to take possession of the land, each to their own inheritance.

<sup>7</sup> The people served the LORD throughout the lifetime of Joshua and of the elders who outlived him and who had seen all the great things the LORD had done for Israel.

<sup>8</sup> Joshua son of Nun, the servant of the LORD, died at the age of a hundred and ten.

<sup>9</sup> And they buried him in the land of his inheritance, at Timnath Heres in the hill country of Ephraim, north of Mount Gaash.

<sup>10</sup> After that whole generation had been gathered to their ancestors, another generation grew up who knew neither the LORD nor what he had done for Israel. <sup>11</sup> Then the Israelites did evil in the eyes of the LORD and served the Baals. 12 They forsook the LORD, the God of their ancestors, who had brought them out of Egypt. They followed and worshiped various gods of the peoples around them. They aroused the LORD's anger <sup>13</sup> because they forsook him and served Baal and the Ashtoreths. 14 In his anger against Israel the LORD gave them into the hands of raiders who plundered them. He sold them into the hands of their enemies all around, whom they were no longer able to resist. 15 Whenever Israel went out to fight, the hand of the LORD was against them to defeat them, just as he had sworn to them. They were in great distress. <sup>16</sup>Then the LORD raised up judges, who saved them out of the hands of these raiders.

### Day 5 Judges 7:1-25 The judge Gideon defeats the Midianites

<sup>1</sup> Early in the morning, Jerub-Baal (that is, Gideon) and all his men camped at the spring of Harod. The camp of Midian was north of them in the valley near the hill of Moreh. <sup>2</sup> The LORD said to Gideon, "You have too many men. I cannot deliver Midian into their hands, or Israel would boast against me, 'My own strength has saved me.' <sup>3</sup> Now announce to the army, 'Anyone who trembles with fear may turn back and leave Mount Gilead.'" So twenty-two thousand men left, while ten thousand remained. <sup>4</sup> But the LORD said to Gideon, "There are still too many men. Take them down to the water, and I will thin them out for you there. If I say, 'This one shall go with you,' he shall go; but if I say, 'This one shall not go with you,' he shall not go."

<sup>5</sup> So Gideon took the men down to the water. There the LORD told him, "Separate those who lap the water with their tongues as a dog laps from those who kneel down to drink." <sup>6</sup> Three hundred of them drank from cupped hands, lapping like dogs. All the rest got down on their knees to drink.

<sup>7</sup>The LORD said to Gideon, "With the three hundred men that lapped I will save you and give the Midianites into your hands. Let all the others go home." <sup>8</sup>So Gideon sent the rest of the Israelites home but kept the three hundred, who took over the provisions and trumpets of the others.

Now the camp of Midian lay below him in the valley. <sup>9</sup> During that night the LORD said to Gideon, "Get up, go down against the camp, because I am going to give it into your hands. <sup>10</sup> If you are afraid to attack, go down to the camp with your servant Purah <sup>11</sup> and listen to what they are saying. Afterward, you will be encouraged to attack the camp." So he and Purah his servant went down to the outposts of the camp. <sup>12</sup> The Midianites, the Amalekites and all the other eastern peoples had settled in the valley, thick as locusts. Their camels could no more be counted than the sand on the seashore.

<sup>13</sup> Gideon arrived just as a man was telling a friend his dream. "I had a dream," he was saying. "A round loaf of barley bread came tumbling into the Midianite camp. It struck the tent with such force that the tent overturned and collapsed."

<sup>14</sup> His friend responded, "This can be nothing other than the sword of Gideon son of Joash, the Israelite. God has given the Midianites and the whole camp into his hands." <sup>15</sup> When Gideon heard the dream and its interpretation, he bowed down and worshiped. He returned to the camp of Israel and called out, "Get up! The LORD has given the Midianite camp into your hands." <sup>16</sup> Dividing the three hundred men into three companies, he placed trumpets and empty jars in the hands of all of them, with torches inside.

<sup>17</sup> "Watch me," he told them. "Follow my lead. When I get to the edge of the camp, do exactly as I do. <sup>18</sup> When I and all who are with me blow our trumpets, then from all around the camp blow yours and shout, 'For the LORD and for Gideon."

<sup>19</sup> Gideon and the hundred men with him reached the edge of the camp at the beginning of the middle watch, just after they had changed the guard. They blew their trumpets and broke the jars that were in their hands. <sup>20</sup> The three companies blew the trumpets and smashed the jars. Grasping the torches in their left hands and holding in their right hands the trumpets they were to blow, they shouted, "A sword for the LORD and for Gideon!" <sup>21</sup> While each man held his position around the camp, all the Midianites ran, crying out as they fled. <sup>22</sup>When the three hundred trumpets sounded, the LORD caused the men throughout the camp to turn on each other with their swords. The army fled to Beth Shittah toward Zererah as far as the border of Abel Meholah near Tabbath. <sup>23</sup> Israelites from Naphtali, Asher and all Manasseh were called out, and they pursued the Midianites. <sup>24</sup> Gideon sent messengers throughout the hill country of Ephraim, saying, "Come down against the Midianites and seize the waters of the Jordan ahead of them as far as Beth Barah."

So all the men of Ephraim were called out and they seized the waters of the Jordan as far as Beth Barah. <sup>25</sup> They also captured two of the Midianite leaders, Oreb and Zeeb. They killed Oreb at the rock of Oreb, and Zeeb at the winepress of Zeeb. They pursued the Midianites and brought the heads of Oreb and Zeeb to Gideon, who was by the Jordan.

### Day 6 Judges 16:1-31 God attains his goal by Samson's death

<sup>1</sup> One day Samson went to Gaza, where he saw a prostitute. He went in to spend the night with her. <sup>2</sup> The people of Gaza were told, "Samson is here!" So they surrounded the place and lay in wait for him all night at the city gate. They made no move during the night, saying, "At dawn we'll kill him."

<sup>3</sup> But Samson lay there only until the middle of the night. Then he got up and took hold of the doors of the city gate, together with the two posts, and tore them loose, bar and all. He lifted them to his shoulders and carried them to the top of the hill that faces Hebron.

<sup>4</sup> Some time later, he fell in love with a woman in the Valley of Sorek whose name was Delilah. <sup>5</sup> The rulers of the Philistines went to her and said, "See if you can lure him into showing you the secret of his great strength and how we can overpower him so we may tie him up and subdue him. Each one of us will give you eleven hundred shekels of silver."

<sup>6</sup> So Delilah said to Samson, "Tell me the secret of your great strength and how you can be tied up and subdued." <sup>7</sup> Samson answered her, "If anyone ties me with seven fresh bowstrings that have not been dried, I'll become as weak as any other man."

<sup>8</sup> Then the rulers of the Philistines brought her seven fresh bowstrings that had not been dried, and she tied him with them. <sup>9</sup> With men hidden in the room, she called to him, "Samson, the Philistines are upon you!" But he snapped the bowstrings as easily as a piece of string snaps when it comes close to a flame. So the secret of his strength was not discovered.

<sup>10</sup> Then Delilah said to Samson, "You have made a fool of me; you lied to me. Come now, tell me how you can be tied."

<sup>11</sup> He said, "If anyone ties me securely with new ropes that have never been used, I'll become as weak as any other man."

<sup>12</sup> So Delilah took new ropes and tied him with them. Then, with men hidden in the room, she called to him, "Samson, the Philistines are upon you!" But he snapped the ropes off his arms as if they were threads.

<sup>13</sup> Delilah then said to Samson, "All this time you have been making a fool of me and lying to me. Tell me how you can be tied."

He replied, "If you weave the seven braids of my head into the fabric on the loom and tighten it with the pin, I'll become as weak as any other man." So while he was sleeping, Delilah took the seven braids of his head, wove them into the fabric <sup>14</sup> and tightened it with the pin. Again she called to him, "Samson, the Philistines are upon you!" He awoke from his sleep and pulled up the pin and the loom, with the fabric.

<sup>15</sup> Then she said to him, "How can you say, 'I love you,' when you won't confide in me? This is the third time you have made a fool of me and haven't told me the secret of your great strength." <sup>16</sup> With such nagging she prodded him day after day until he was sick to death of it.

<sup>17</sup>So he told her everything. "No razor has ever been used on my head," he said, "because I have been a Nazirite dedicated to God from my mother's womb. If my head were shaved, my strength would leave me, and I would become as weak as any other man."

<sup>18</sup> When Delilah saw that he had told her everything, she sent word to the rulers of the Philistines, "Come back once more; he has told me everything." So the rulers of the Philistines returned with the silver in their hands.

<sup>19</sup> After putting him to sleep on her lap, she called for someone to shave off the seven braids of his hair, and so began to subdue him. And his strength left him.

<sup>20</sup> Then she called, "Samson, the Philistines are upon you!"

He awoke from his sleep and thought, "I'll go out as before and shake myself free." But he did not know that the LORD had left him.

- <sup>21</sup>Then the Philistines seized him, gouged out his eyes and took him down to Gaza. Binding him with bronze shackles, they set him to grinding grain in the prison.
- <sup>22</sup>But the hair on his head began to grow again after it had been shaved.
- <sup>23</sup> Now the rulers of the Philistines assembled to offer a great sacrifice to Dagon their god and to celebrate, saying, "Our god has delivered Samson, our enemy, into our hands."
- <sup>24</sup>When the people saw him, they praised their god, saying,
- "Our god has delivered our enemy into our hands, the one who laid waste our land and multiplied our slain."
- <sup>25</sup> While they were in high spirits, they shouted, "Bring out Samson to entertain us." So they called Samson out of the prison, and he performed for them.

When they stood him among the pillars, <sup>26</sup> Samson said to the servant who held his hand, "Put me where I can feel the pillars that support the temple, so that I may lean against them." <sup>27</sup> Now the temple was crowded with men and women; all the rulers of the Philistines were there, and on the roof were about three thousand men and women watching Samson perform. <sup>28</sup> Then Samson prayed to the LORD, "Sovereign LORD, remember me. Please, God, strengthen me just once more, and let me with one blow get revenge on the Philistines for my two eyes." <sup>29</sup>Then Samson reached toward the two central pillars on which the temple stood. Bracing himself against them, his right hand on the one and his left hand on the other, <sup>30</sup> Samson said, "Let me die with the Philistines!" Then he pushed with all his might, and down came the temple on the rulers and all the people in it. Thus he killed many more when he died than while he lived.

<sup>31</sup> Then his brothers and his father's whole family went down to get him. They brought him back and buried him between Zorah and Eshtaol in the tomb of Manoah his father. He had led Israel twenty years.

## Day 7 Ruth 1:14-18 and 2:5-23 Ruth's commitment to God and acquaintance with Boaz

- <sup>14</sup>At this they wept aloud again. Then Orpah kissed her mother-in-law goodbye, but Ruth clung to her.
- <sup>15</sup> "Look," said Naomi, "your sister-in-law is going back to her people and her gods. Go back with her."
- <sup>16</sup>But Ruth replied, "Don't urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God. <sup>17</sup>Where you die I will die, and there I will be buried. May the LORD deal with me, be it ever so severely, if even death separates you and me." <sup>18</sup>When Naomi realized that Ruth was determined to go with her, she stopped urging her.
- <sup>5</sup> Boaz asked the overseer of his harvesters, "Who does that young woman belong to?"
- <sup>6</sup> The overseer replied, "She is the Moabite who came back from Moab with Naomi. <sup>7</sup> She said, 'Please let me glean and gather among the sheaves behind the harvesters.' She came into the field and has remained here from morning till now, except for a short rest in the shelter."
- <sup>8</sup> So Boaz said to Ruth, "My daughter, listen to me. Don't go and glean in another field and don't go away from here. Stay here with the women who work for me. <sup>9</sup> Watch the field where the men are harvesting, and follow along after the women. I have told the men not to lay a hand on you. And whenever you are thirsty, go and get a drink from the water jars the men have filled."
- <sup>10</sup> At this, she bowed down with her face to the ground. She asked him, "Why have I found such favor in your eyes that you notice me—a foreigner?"
- <sup>11</sup> Boaz replied, "I've been told all about what you have done for your mother-in-law since the death of your husband—how you left your father and mother and your homeland and came to live with a people you did not know before. <sup>12</sup> May the LORD repay you for what you have done. May you be richly rewarded by the LORD, the God of Israel, under whose wings you have come to take refuge."
- <sup>13</sup> "May I continue to find favor in your eyes, my lord," she said. "You have put me at ease by speaking kindly to your servant—though I do not have the standing of one of your servants."

<sup>14</sup>At mealtime Boaz said to her, "Come over here. Have some bread and dip it in the wine vinegar."

When she sat down with the harvesters, he offered her some roasted grain. She ate all she wanted and had some left over. <sup>15</sup> As she got up to glean, Boaz gave orders to his men, "Let her gather among the sheaves and don't reprimand her. <sup>16</sup> Even pull out some stalks for her from the bundles and leave them for her to pick up, and don't rebuke her."

<sup>17</sup>So Ruth gleaned in the field until evening. Then she threshed the barley she had gathered, and it amounted to about an ephah. <sup>18</sup> She carried it back to town, and her mother-in-law saw how much she had gathered. Ruth also brought out and gave her what she had left over after she had eaten enough.

<sup>19</sup>Her mother-in-law asked her, "Where did you glean today? Where did you work? Blessed be the man who took notice of you!"

Then Ruth told her mother-in-law about the one at whose place she had been working. "The name of the man I worked with today is Boaz," she said.

<sup>20</sup> "The LORD bless him!" Naomi said to her daughter-inlaw. "He has not stopped showing his kindness to the living and the dead." She added, "That man is our close relative; he is one of our guardian-redeemers."

<sup>21</sup>Then Ruth the Moabite said, "He even said to me, 'Stay with my workers until they finish harvesting all my grain.'"

<sup>22</sup>Naomi said to Ruth her daughter-in-law, "It will be good for you, my daughter, to go with the women who work for him, because in someone else's field you might be harmed."

<sup>23</sup> So Ruth stayed close to the women of Boaz to glean until the barley and wheat harvests were finished. And she lived with her mother-in-law.

### Day 8<sup>BS</sup> Ruth 3:1-18 and 4:1-22 Ruth's marriage proposal and marriage to

<sup>1</sup>One day Ruth's mother-in-law Naomi said to her, "My daughter, I must find a home for you, where you will be well provided for. <sup>2</sup> Now Boaz, with whose women you have worked, is a relative of ours. Tonight he will be winnowing barley on the threshing floor. <sup>3</sup> Wash, put on perfume, and get dressed in your best clothes. Then go down to the threshing floor, but don't let him know you are there until he has finished eating and drinking. <sup>4</sup> When he lies down, note the place where he is lying. Then go and uncover his feet and lie down. He will tell you what to do."

<sup>5</sup> "I will do whatever you say," Ruth answered. <sup>6</sup> So she went down to the threshing floor and did everything her mother-in-law told her to do.

When Boaz had finished eating and drinking and was in good spirits, he went over to lie down at the far end of the grain pile. Ruth approached quietly, uncovered his feet and lay down. 8 In the middle of the night something startled the man; he turned—and there was a woman lying at his feet!

<sup>9</sup> "Who are you?" he asked.

"I am your servant Ruth," she said. "Spread the corner of your garment over me, since you are a guardian-redeemer of our family."

10 "The LORD bless you, my daughter," he replied. "This kindness is greater than that which you showed earlier: You have not run after the younger men, whether rich or poor. 11 And now, my daughter, don't be afraid. I will do for you all you ask. All the people of my town know that you are a woman of noble character. 12 Although it is true that I am a guardian-redeemer of our family, there is another who is more closely related than I. 13 Stay here for the night, and in the morning if he wants to do his duty as your guardian-redeemer, good; let him redeem you. But if he is not willing, as surely as the LORD lives I will do it. Lie here until morning."

<sup>14</sup> So she lay at his feet until morning, but got up before anyone could be recognized; and he said, "No one must know that a woman came to the threshing floor."

<sup>15</sup> He also said, "Bring me the shawl you are wearing and hold it out." When she did so, he poured into it six measures of barley and placed the bundle on her. Then he went back to town.

<sup>16</sup> When Ruth came to her mother-in-law, Naomi asked, "How did it go, my daughter?"

Then she told her everything Boaz had done for her <sup>17</sup> and added, "He gave me these six measures of barley, saying, 'Don't go back to your mother-in-law empty-handed." <sup>18</sup> Then Naomi said, "Wait, my daughter, until you find out what happens. For the man will not rest until the matter is settled today."

- <sup>1</sup> Meanwhile Boaz went up to the town gate and sat down there just as the guardian-redeemer he had mentioned came along. Boaz said, "Come over here, my friend, and sit down." So he went over and sat down.
- <sup>2</sup> Boaz took ten of the elders of the town and said, "Sit here," and they did so. <sup>3</sup> Then he said to the guardian-redeemer, "Naomi, who has come back from Moab, is selling the piece of land that belonged to our relative Elimelek. <sup>4</sup> I thought I should bring the matter to your attention and suggest that you buy it in the presence of these seated here and in the presence of the elders of my people. If you will redeem it, do so. But if you will not, tell me, so I will know. For no one has the right to do it except you, and I am next in line."
- "I will redeem it," he said.
- <sup>5</sup>Then Boaz said, "On the day you buy the land from Naomi, you also acquire Ruth the Moabite, the dead man's widow, in order to maintain the name of the dead with his property."
- <sup>6</sup> At this, the guardian-redeemer said, "Then I cannot redeem it because I might endanger my own estate. You redeem it yourself. I cannot do it."
- 7 (Now in earlier times in Israel, for the redemption and transfer of property to become final, one party took off his sandal and gave it to the other. This was the method of legalizing transactions in Israel.)
- <sup>8</sup> So the guardian-redeemer said to Boaz, "Buy it yourself." And he removed his sandal.
- <sup>9</sup>Then Boaz announced to the elders and all the people, "Today you are witnesses that I have bought from Naomi all the property of Elimelek, Kilion and Mahlon. <sup>10</sup>I have also acquired Ruth the Moabite, Mahlon's widow, as my wife, in order to maintain the name of the dead with his property, so that his name will not disappear from among his family or from his hometown. Today you are witnesses!"
- <sup>11</sup> Then the elders and all the people at the gate said, "We are witnesses. May the LORD make the woman who is coming into your home like Rachel and Leah, who together built up the family of Israel. May you have standing in Ephrathah and be famous in Bethlehem.

  <sup>12</sup> Through the offspring the LORD gives you by this

young woman, may your family be like that of Perez,

whom Tamar bore to Judah."

- <sup>13</sup> So Boaz took Ruth and she became his wife. When he made love to her, the LORD enabled her to conceive, and she gave birth to a son. <sup>14</sup> The women said to Naomi: "Praise be to the LORD, who this day has not left you without a guardian-redeemer. May he become famous throughout Israel! <sup>15</sup> He will renew your life and sustain you in your old age. For your daughter-in-law, who loves you and who is better to you than seven sons, has given him birth."
- <sup>16</sup>Then Naomi took the child in her arms and cared for him. <sup>17</sup>The women living there said, "Naomi has a son!" And they named him Obed. He was the father of Jesse, the father of David.
- <sup>18</sup> This, then, is the family line of Perez: Perez was the father of Hezron, <sup>19</sup> Hezron the father of Ram, Ram the father of Amminadab, <sup>20</sup> Amminadab the father of Nahshon, Nahshon the father of Salmon,
- <sup>21</sup> Salmon the father of Boaz, Boaz the father of Obed, <sup>22</sup> Obed the father of Jesse, and Jesse the father of David.

### Day 9 1 Samuel 2:12-36 The misbehaviour of the judge Eli's sons

- <sup>12</sup> Eli's sons were scoundrels; they had no regard for the LORD. <sup>13</sup> Now it was the practice of the priests that, whenever any of the people offered a sacrifice, the priest's servant would come with a three-pronged fork in his hand while the meat was being boiled <sup>14</sup> and would plunge the fork into the pan or kettle or caldron or pot. Whatever the fork brought up the priest would take for himself. This is how they treated all the Israelites who came to Shiloh.
- <sup>15</sup> But even before the fat was burned, the priest's servant would come and say to the person who was sacrificing, "Give the priest some meat to roast; he won't accept boiled meat from you, but only raw."
- <sup>16</sup> If the person said to him, "Let the fat be burned first, and then take whatever you want," the servant would answer, "No, hand it over now; if you don't, I'll take it by force."
- <sup>17</sup>This sin of the young men was very great in the LORD's sight, for they were treating the LORD's offering with contempt.
- <sup>18</sup> But Samuel was ministering before the LORD—a boy wearing a linen ephod. <sup>19</sup> Each year his mother made him a little robe and took it to him when she went up with her husband to offer the annual sacrifice. <sup>20</sup> Eli would bless Elkanah and his wife, saying, "May the LORD give you children by this woman to take the place of the one she prayed for and gave to the LORD." Then they would go home. <sup>21</sup> And the LORD was gracious to Hannah; she gave birth to three sons and two daughters. Meanwhile, the boy Samuel grew up in the presence of the LORD.

<sup>22</sup>Now Eli, who was very old, heard about everything his sons were doing to all Israel and how they slept with the women who served at the entrance to the tent of meeting.

<sup>23</sup>So he said to them, "Why do you do such things? I hear from all the people about these wicked deeds of yours.

<sup>24</sup>No, my sons; the report I hear spreading among the LORD's people is not good. <sup>25</sup> If one person sins against another, God may mediate for the offender; but if anyone sins against the LORD, who will intercede for them?" His sons, however, did not listen to their father's rebuke, for it was the LORD's will to put them to death.

<sup>26</sup> And the boy Samuel continued to grow in stature and in favor with the LORD and with people.

<sup>27</sup>Now a man of God came to Eli and said to him, "This is what the LORD says: 'Did I not clearly reveal myself to your ancestor's family when they were in Egypt under Pharaoh? <sup>28</sup>I chose your ancestor out of all the tribes of Israel to be my priest, to go up to my altar, to burn incense, and to wear an ephod in my presence. I also gave your ancestor's family all the food offerings presented by the Israelites. <sup>29</sup> Why do you scorn my sacrifice and offering that I prescribed for my dwelling? Why do you honor your sons more than me by fattening yourselves on the choice parts of every offering made by my people Israel?'

<sup>30</sup> "Therefore the LORD, the God of Israel, declares: 'I promised that members of your family would minister before me forever.' But now the LORD declares: 'Far be it from me! Those who honor me I will honor, but those who despise me will be disdained. <sup>31</sup> The time is coming when I will cut short your strength and the strength of your priestly house, so that no one in it will reach old age, <sup>32</sup> and you will see distress in my dwelling. Although good will be done to Israel, no one in your family line will ever reach old age. <sup>33</sup> Every one of you that I do not cut off from serving at my altar I will spare only to destroy your sight and sap your strength, and all your descendants will die in the prime of life.

<sup>34</sup> "And what happens to your two sons, Hophni and Phinehas, will be a sign to you—they will both die on the same day. <sup>35</sup> I will raise up for myself a faithful priest, who will do according to what is in my heart and mind. I will firmly establish his priestly house, and they will minister before my anointed one always. <sup>36</sup> Then everyone left in your family line will come and bow down before him for a piece of silver and a loaf of bread and plead, "Appoint me to some priestly office so I can have food to eat.""

### Day 10 1 Samuel 3:1-21 The calling of Samuel

<sup>1</sup> The boy Samuel ministered before the LORD under Eli. In those days the word of the LORD was rare; there were not many visions.

<sup>2</sup> One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place.

<sup>3</sup> The lamp of God had not yet gone out, and Samuel was lying down in the house of the LORD, where the ark of God was. <sup>4</sup> Then the LORD called Samuel.

Samuel answered, "Here I am." <sup>5</sup> And he ran to Eli and said, "Here I am; you called me."

But Eli said, "I did not call; go back and lie down." So he went and lay down.

<sup>6</sup>Again the LORD called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

"My son," Eli said, "I did not call; go back and lie down."

Now Samuel did not yet know the LORD: The word of the LORD had not yet been revealed to him.

<sup>8</sup> A third time the LORD called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

Then Eli realized that the LORD was calling the boy. <sup>9</sup>So Eli told Samuel, "Go and lie down, and if he calls you, say, 'Speak, LORD, for your servant is listening." So Samuel went and lay down in his place.

<sup>10</sup>The LORD came and stood there, calling as at the other times, "Samuel! Samuel!"

Then Samuel said, "Speak, for your servant is listening." <sup>11</sup> And the LORD said to Samuel: "See, I am about to do something in Israel that will make the ears of everyone who hears about it tingle. <sup>12</sup> At that time I will carry out against Eli everything I spoke against his family—from beginning to end. <sup>13</sup> For I told him that I would judge his family forever because of the sin he knew about; his sons blasphemed God, and he failed to restrain them.

<sup>14</sup> Therefore I swore to the house of Eli, 'The guilt of Eli's house will never be atoned for by sacrifice or offering.'"

<sup>15</sup> Samuel lay down until morning and then opened the doors of the house of the LORD. He was afraid to tell Eli the vision, <sup>16</sup> but Eli called him and said, "Samuel, my son."

Samuel answered, "Here I am."

<sup>17</sup> "What was it he said to you?" Eli asked. "Do not hide it from me. May God deal with you, be it ever so severely, if you hide from me anything he told you." <sup>18</sup> So Samuel told him everything, hiding nothing from him. Then Eli said, "He is the LORD; let him do what is good in his eyes."

<sup>19</sup>The LORD was with Samuel as he grew up, and he let none of Samuel's words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba recognized that Samuel was attested as a prophet of the LORD. <sup>21</sup>The LORD continued to appear at Shiloh, and there he revealed himself to Samuel through his word.